

Bionote

ROBERTO BENEDEUCE, MD, PhD, anthropologist, psychotherapist and psychiatrist, is professor of Medical and Psychological Anthropology at the University of Turin (Department of Culture, Politics, and Society) and Director of the Frantz Fanon Center, Turin.

His research engages various intellectual terrains and fields, including the history of ethnopsychiatry, anthropological psychoanalysis, traumatic memory and migration issues (refugees, asylum seekers), social violence, as well as the current religious imaginaries and traditional medicine in sub-Saharan Africa (Mali, Cameroon, and Mozambique), migration and refugee issues.

More particularly, his research is aimed to connect traumatic past and current experience of dispossession with witchcraft ideology and ritual healing in Sub-Saharan Africa.

Curriculum vitae

**Professor of Medical and Psychological Anthropology
Psychiatrist, Psychotherapist, Anthropologist**

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CURRENT RESEARCH

Anthropology and Psychoanalysis of Violence and Trauma

Social and religious imaginaries in contemporary Africa (Mali, Cameroon, DRC) and South America (Colombia), with particular regards to healing churches;

Immigrants and refugees (politics of citizenship in neoliberal state; subjectivity);

Postcolonial and Cultural Studies;

Transformations of traditional medicine, local healing knowledge and ritual.

AREAS OF INTEREST

Sub-Saharan Africa, (Mali, Cameroon, Great Lakes Region, Uganda, Mozambique);

South America (Colombia, Cuba, Mexico)

Europe (Italy)

PROFESSIONAL ACTIVITY

Courses:

- Theories and Fields of Anthropology
- Anthropology of body and violence
- Ethnopsychiatry
- Medical and Psychological Anthropology

2005-2011, Faculty of Letters and Philosophy: charged of Psychological Anthropology.

2016 Fellow at Institut Méditerranéen de Recherches Avancées (IMéRA, Marseille)

2014 Visiting Professor at the University of Toulouse II Jean Jaurès (Toulouse, France), Master Inter-Cultural Psychology

2013 Visiting Professor at the University Omar Bongo (Libreville, Gabon), June 2013, Master Santé Religieuse et Imaginaires, Cours "Genre et Sida" (Gender and AIDS)

2012 Visiting Professor at the University of California (Berkeley, CA, US), Department of Anthropology - 2012 (August-December) (Course on "The Psychic Life of History" - Medical Anthropology)

2010 Visiting Professor at the University San Buenaventura (Cartagena de Indias, Colombia), American Latin School of Cooperation and Development, January and October ("Anthropology of Violence and Memory").

2005-2012, Teaching Fellow, Course of Specialization, University of Milan, Bicocca, Medical Anthropology Course

1999-2003, Faculty of Political Sciences, University of Turin, Post-Degree Course in Peace Keeping, Department of Political Sciences ("Rebuilding Society after Massacre and Violence").

2004 and 2006 Teaching Fellow, Treatment and Rehabilitation Center (Ramallah, Occupied Territories), Course on Anthropology of Violence, Trauma and Memory (TRC)

1999-2000 Teaching Fellow of Sociology of Medicine, University of Venice (Università Ca Foscari), Faculty of Social Sciences.

1999-2001 Teaching Fellow, Interdisciplinary Center for Community Mental Health Studies, Post-graduate Course on Community Mental Health in Post-Conflict Societies (organized by Tempus Phare Project-European Community and Health Net), Sarajevo, Bosnia Herzegovina.

1999 Teaching Fellow, University of Lugano and Mendrisio, School of Health Professionals, Switzerland.

1998-2001 Teaching Fellow in Ethnopsychiatry, Faculty of Medicine, School of Specialization in Transcultural Psychiatry, Department of Psychiatry, University of Turin, Italy

EDUCATION and other activities

2000 - Ph.D. Social Anthropology and Ethnology, École des Hautes Etudes en Science Sociales, Paris, under the direction of Marc Augé.

1992 – Course in Tropical Medicine, University of Brescia, Italy

1988 – Participation to Lacanian Cartel under Supervision of Doct. Sergio Benevenuto, Naples (two years)

1985 - Specialized in *Psychiatry*, University of Naples, Italy with a dissertation on American Psychiatry and Philosophy of Language (Palo Alto School) and in *Family Psychotherapy* (Istituto di Terapia Familiare di Via Reno, Roma).

1981 - Degree in Medicine and Surgery, University of Naples, Italy.

Research Groups and collaborations

2015 – Member of CRESC (Centre de Recherche sur l'Économie, les Cultures et les Sociétés, Rabat, Morocco)

2008 -present Member of Scientific Committee of Réseau Européen d'Analyse des Sociétés Politiques (REASOPO), Paris.

2009 - present, member of Sociétés des Africanistes, Paris.

2012 - present, member of IMAF (Institut des Mondes Africaines, Paris et Aix-en-Provence)

1992 - present, Member, Italian Society of Medical Anthropology (SIAM)

2006 - present) of Medical Anthropology at Home Society (MAAH).

1990 - present, Consultant Ethno-psychiatrist, ASL 1, Department of Mental Health, Turin, Italy, for Mental Health and Migrants Issues

2010 - Consultant Ethnopsychiatrist and Anthropologist, Psychosocial Programs – Latin School of Cooperation and Development, Cartagena de Indias, Colombia.

Member of Editorial Board/Scientific Committee of the following journals:

- Anthropology & Medicine (London, University College)
- L'Autre. Cliniques, cultures et sociétés (Paris)
- AM- Rivista Italiana di Antropologia Medica (Perouse, Fondazione Angelo Celli)
- Rivista Sperimentale di Freniatria (Reggio Emilia)
- MinoriGiustizia (Milan)
- Animazione Sociale (Turin)

Reviewer for the following journals in the past five years:

- TRANSCULTURAL PSYCHIATRY (Mc Gill University, Montreal, Canada),

- JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE-MAN (Sussex University, England),
- ANTROPOLOGY & MEDICINE (University College of London, England),
- ETHNOGRAPHY (Princeton, NJ, U.S.A.),
- MEDICAL ANTHROPOLOGY: CROSS-CULTURAL STUDIES IN HEALTH AND ILLNESS (England)
- JOURNAL OF ETHNIC AND MIGRATIONS STUDIES
- THE JOURNAL OF LATIN AMERICAN AND CARRIBEAN ANTHROPOLOGY (Essex University, England)

Member of research group Pratiche di Cittadinanza (*Citizenship Practices*), Dip. CPS – Torino, <http://campuscittadinanze.eu>

Member of research group T-WAY (Torino World Affairs Institute, <http://www.mediterranean.org/?q=content>) and responsible of the project *Postcolonial (B)ordering - Migrants, asylum and politics of healing*

Member of research group POSTCOLONITALIA – University of Padua (<http://www.postcolonialita>)

2006-present, Head of Italian Ethnological Mission in Sub-Saharan Africa (Cameroon, Mali, Senegal, Togo, Uganda, Mozambique, Republic of Central Africa) <http://www.africasub Sahariana.unito.it/presentazione.html>

2000-2001, Consultant, UNDP-PDHL (Office of Geneva), Training, Monitoring, and Evaluation of the Pilot Program on Mental and Public Health in the Manica, Maputo, and Sofala Regions, Mozambique.

1999, Consultant, WHO, Copenhagen Office, Mental Health Program, Tirana, Albania.

1996, Founder, Frantz Fanon Center, Turin, Italy. Center for Psychological Support of Immigrants, Refugees, Victims of Torture, and their Families.

1994-1998, Consultant, UNICEF & Istituto degli Innocenti, Geneva & Florence Office, Orphan Children Reunification Program, Eritrea and Ethiopia.

Grants

2015-2018 Scientific Co-Coordinator of project “INTEGRA: Between biomedicine and local therapies. Crossed looks on Mental Health in Mozambique”, FIAM (Fundo para a Investigação Aplicada e Multisectorial), Mozambique.

2012-2016 project ANR SHS, director: Sandra Fanello, IMAF, Aix-en-Provence, on « L’État et les institutions face à la sorcellerie dans l’Afrique contemporaine », France.

2008-2009 Grant of Italo-French University (Project “Moral Economies of Violence”)

2003-2006 Grant of Ford Foundation (New York), Re-Imagining Peace After Massacres with CERI

(Paris) and Virginia Humanities Foundation (Charlottesville, VA)

2006, 2007 e 2008 University of Turin, Sub-Saharan Africa (Identità, conflitti e giovani nell'Africa Postcoloniale)

2006-2014 from Italian Ministry of Foreign Affairs for Italian Mission in Sub-Saharan Africa

International collaboration projects with:

- Universidad de Tlaxcala (Facultad del Trabajo Social, Sociología y Psicología), 2007-2017
- Universidad ICESI (Cali, Colombia), Departamento de Derecho y Ciencias Sociales, Facultad de Psicología, 2015-2020
- Mission Culturelle (*Cultural Institute*) of Bandiagara and Ministry of Culture (Mali), 2006-2016
- Ministry of Culture and Cultural Patrimony (Bamako, Mali), 2014-2019
- University of San Marcos (Lima, Peru), 2015-2020
- University Cheick Anta Diop – IFAN (Dakar, Senegal), 2006-2011

ORGANIZATION OF INTERNATIONAL PANELS:

(with Jackye Bouju and Sylvie Ayimpam) Tallin-Estonia, July 31st - August 3rd, 2014, EASA - EUROPEAN ASSOCIATION FOR ANTHROPOLOGICAL STUDIES, "Conflict & Social Violence in an Uncertain and Interconnected World."

(with Andrea Ceriana Mayneri) , Paris, July, 7th-8th, 2015 – ECAS – EUROPEAN CONFERENCE ON AFRICAN STUDIES "Refugees and Asylum Seekers Experience: Terror of Witchcraft, Cultural Memories, and Bureaucratic Violence."

Main INTERNATIONAL Publications:

Books (Author)

1. Roberto Beneduce and Nigel Gibson 2017, *Frantz Fanon: Psychiatry and Politics*, New York, NY: Rowman and Littlefield.
2. Roberto Beneduce, 2016, *L'Histoire au corps. Mémoires indociles et archives du désordre dans les cultes de possession en Afrique*, Fribourg, Studia Instituti Anthropos – Academic Press (ISBN 978-3-7278-1762-5).
3. Roberto Beneduce, 2015, *Un lugar en el mundo. Senderos de la migración entre memoria, violencia y deseo*, México D. F., Universidad Autónoma de Tlaxcala (UAT, ISBN: 978-607-8432-45-5) e Instituto Nacional de Antropología e Historia (INAH, ISBN: 978-607-484-723-9).
4. Roberto Beneduce, 2010, *Archeologie del trauma. Un'antropologia del sottosuolo*, Laterza, Roma-Bari (pp. 1-216). ISBN: 9788842092490

5. Roberto Beneduce, 2010, *Corpi e saperi indocili. Guarigione, stregoneria e potere in Camerun*, Bollati Boringhieri, Torino (pp. 1-409). ISBN: 9788833920504
6. Roberto Beneduce, 2008, *Breve Dizionario di Etnopsichiatria*, Carocci, Roma (pp. 1-144). ISBN: 9788843044573
7. Roberto Beneduce, 2007, *Etnopsichiatria. Sofferenza mentale e alterità fra Storia, dominio e cultura*, Roma, Carocci (pp. 1-399). ISBN: 9788843035038
8. Roberto Beneduce, 2004, *Frontiere dell'identità e della memoria. Etnopsichiatria e migrazioni in un mondo creolo*, Milano, Angeli. ISBN: 9788846454577
9. Roberto Beneduce, 2002, *Trance e possessione in Africa. Corpi mimesi e storia*, Torino, Bollati Boringhieri (pp. 1-323). ISBN: 9788833914046.
10. Roberto Beneduce (con Emanuele Severino e Italo Valent), 1999, *La guarigione*, a cura di Graziano Valent, Maria Rosa Tinti, Bergamo, Moretti e Vitale (pp. 1-128). ISBN: 9788871861401.
11. Roberto Beneduce, 1987, *Strategie del disincanto. La psichiatria americana fra Lakeville e Palo Alto*, Salerno, Ed. 10/17, ISBN: 9788885651128.

Articles in Peer Reviewed Journals:

1. Roberto Beneduce, 2016, "Le dessous des choses. Sorcellerie, violence et complicité ethnographique en Afrique de l'Ouest (Plateau Dogon)", *Anthropos*, 111, 2.
2. Roberto Beneduce, 2016, Traumatic Pasts and the Historical Imagination. Symptoms loss, Postcolonial suffering, and counter-memories, *Transcultural psychiatry*, 53, 3, p. 261-285. DOI: 10.1177/1363461516645079).
3. Roberto Beneduce et Simona Taliani, 2016, « Je pouvais espérer, j'étais en droit de penser que cela pouvait se passer autrement » Fragments sur la famille immigrée. *Ethnologie française*. XLVII, 2, p. 299-312
4. Roberto Beneduce, 2015, The Moral Economy of Lying: Subjectcraft, Narrative Capital, and Uncertainty in the Politics of Asylum, *Medical Anthropology: Cross-Cultural Studies in Health and Healing* (ISSN 0145-9740–Print, 1545-5882–Online), 34(6), 551-571. DOI: 10.1080/01459740.2015.1074576
5. Roberto Beneduce, 2015, "Introduzione. Ernesto De Martino: un'etnopsichiatria della crisi e del riscatto", in *Ernesto De Martino. Un'etnopsichiatria della crisi e del riscatto*, a cura di R. Beneduce e S. Taliani, *aut aut*, 366, 3-12.
6. Roberto Beneduce, 2015, "Angoscia e volontà di storia", in *Ernesto De Martino. Un'etnopsichiatria della crisi e del riscatto*, a cura di R. Beneduce e S. Taliani, *aut aut*, 366, 149-183.
7. Roberto Beneduce, 2014, Una "differenza intrattabile". Credenze, metafore e politiche della traduzione nella cura degli immigrati, *AM – Rivista della Società Italiana di Antropologia Medica*, 37, 147-189.

8. Roberto Beneduce, 2013, «Fantasmagories de la cure. Images de rédemption, routinisation de la vision et «textes cachés» dans les thérapies rituelles», *Cahiers d'Études Africaines*, LIII (4), 212, pp. 895-913. ISSN 0008-0055; ISBN 9782713223891.
9. Roberto Beneduce, 2013, "Illusioni e violenza della diagnosi psichiatrica », *aut aut*, 357, pp. 187-211.
10. Roberto Beneduce, 2011-2012, "Voices from the Past. Persecutory Interpretation of Sickness and Misfortune in Africa Revisited", *Psychopathologie Africaine*, XXXVI(3), 335-364.
11. Roberto Beneduce, 2012, «La vie psychique de l'histoire. Fanon et les défis de la postcolonie», *L'Autre. Clinique, Culture et Sociétés* (ISSN: 1626-5378 - ISBN: 9782859192846) 13 (3), pp. 273-284.
12. Roberto Beneduce, 2008, "Semantiche del terrore, della morte e della speranza nell'Est del Congo (Ituri, Kivu)", *Antropologia Annuario*, 9/10, pp. 220-252.
13. Roberto Beneduce, 2008, "Undocumented bodies, burned identities. Refugees, "sans papier," Harraga: When things fall apart", in *Social Science Information/Information sur les sciences sociales*, 47, 4, pp. 505-527 (ISSN: 0539-0184, DOI: 10.1177/0539018408096444).
14. Roberto Beneduce, 2008, "L'écoute de la souffrance chez les immigrés, ou l'Historie comme symptôme", *Confluences*, 21, pp. 22-26. ISSN : 1780-8995
15. Roberto Beneduce, 2006, "Enfermedad, persona y saberes de la curación entre la cultura y la historia", *Anales de antropología*, 40,1, pp. 77-131. ISSN: 0185-1225
16. Roberto Beneduce, Simona Taliani, 2006, "Embodied Powers, deconstructed bodies. Spirit possession, sickness, and the Search for Wealth in Nigerian Migrant Women", *Anthropos*, 2, 2006, pp. 429-449. ISSN: 0257-9774.
17. Roberto Beneduce, L. Jourdan, T. Raeymakers, K. van Vlassenrot, 2006, "Violence with a purpose. Exploring the functions and meaning of violence in the Democratic Republic of Congo", *Intervention. International Journal of Mental Health, Psychosocial Work and Counseling in Areas of Armed Conflict*, vol. 4 (1) pp. 32-46. ISSN: 0047-1321
18. Roberto Beneduce, Pompeo Martelli, 2005, "Politics of Healing and Politics of Culture. Ethnopsychiatry, Identities and Migration", in *Transcultural Psychiatry*, 42 (3), pp. 367-393. ISSN: 1363-4615, DOI: 10.1177/1363461505055621
19. Roberto Beneduce, 1997, «Maîtriser le vent. Comment les guérisseurs dogon traitent les troubles mentaux», *Nouvelle Revue d'Ethnopsychiatrie*, 34, pp. 135-158. ISSN: 07626819.
20. Roberto Beneduce, 1996, "Mental Health Disorders and Traditional Healing Systems Among the Dogon (Mali, West Africa)", *Transcultural Psychiatry*, XXXIII, 3, pp. 189-220. ISSN: 1363-4615, DOI: 10.1177/136346159603300204
21. Roberto Beneduce, 1995-1996, « Si le renard pâle continue à sourire... Reflexions sur une expérience de recherche chez les Dogon (Mali) », *Psychopathologie Africaine*, XXVII, 1, pp. 79-89. ISSN: 0033-314x.

22. Roberto Beneduce, 1994 "Recent Italian Literature in Medical Anthropology (1989-92)", Recensione, Medical Anthropol. Quarterly, 8 (2), pp. 221-226. ISSN: 0745-5194.
23. Roberto Beneduce, Baba Koumare, 1993, "Cultural Psychiatry and Traditional Healing Systems: How Can They Interact?", *Psychopathologie Africaine*, XXV, 1, pp. 59-75. ISSN: 0033-314x.

Chapters in Collective Books:

1. Beneduce Roberto (2017). *Fields of experience: in between healing and harming. On conversation between Dogon healers and sorcerers*. In: (a cura di): Mariano Pavanello, *African Perspectives on Witchcraft*. vol. 1, p. 200-217, LONDON:Routledge
2. Beneduce Roberto (2017). *La valeur des corps. Notes pour une ontologie historique des corps-fétiches*. In: (a cura di): Andrea Ceriana Mayneri, *Entre errances et silences. Ethnographier des souffrances et des violences ordinaires*. vol. 1, p. 137-171, Bruxelles:Academia - L'Harmattan
3. Beneduce Roberto (2017). *Postfazione. Metamorfosi. Le sfide di un'antropologia dei possibili*. In: Eduardo Viveiros de Castro. *Metafisiche cannibali Elementi per un'antropologia post-strutturale*. vol. 1, p. 195-226, VERONA:Ombre Corte, ISBN: 8869480526
4. Roberto Beneduce (2016). *Le théâtre de la guérison entre images de combat et redemption du passé, ou du désir de soigner*. In: (a cura di): Gilles Séraphin, *Religion, guérison et forces occultes en Afrique. Le regard du jésuite Éric de Rosny*. vol. 1, p. 29-47, PARIS:KARTHALA, ISBN: 9782811115753
5. Beneduce Roberto (2016). *Violencia epistémica y categorías diagnósticas de la psiquiatría. Contribución a una etnopsiquiatría crítica*. In: (a cura di): Omar Alejandro Bravo, *Pensar la salud mental, entre aspectos clínicos, epistemológicos, culturales y políticos*. vol. 1, p. 87-120, Cali:Universidad ICESI
6. (2014), *African medicines and the everyday violence and suffering : traditional healers, prophets and witches in the turmoil of history*, in Julia Jankowska, Michał Kozłowski, Bartosz Przybył, Jan Swianiewicz (eds.), *Into Africa*, Varsavia, Razem Pamoja Foundation.
7. (2014) *Symptômes, mensonges, crypto-biographies. L'écriture de l'inquiétude chez les immigrés* (Symptoms, Untruths, and Crypto-Biographies. The Writing of Inquietude among Migrants). In Cécile Canut et Catherine Mazauric (eds.) *La migrations prise aux mots. Mise en récits et en images des migrations transafricaines*, Paris, Le Cavalier Bleu, pp. 243-259.
8. (2013) *Derecho a la Salud y Soberanía Político-Cultural*. In *La salud como derecho humano y de los pueblos*, La Paz, PNUD, 221-232.
9. (2013) *Frantz Fanon, un savoir insoumis. Du labyrinthe de la colonie à la souffrance postcoloniale* (Frantz Fanon, un indocile knowledge. From colony's labyrinth to postcolonial suffering). In CERCLE FRANTZ FANON - (sous la direction de), *Frantz Fanon, Un héritage à partager* (Frantz Fanon: a heritage to be shared), Paris, L'Harmattan, 137-165.
10. (2013) (with S. Taliani), *Les archives introuvables. Technologies de citoyenneté, bureaucratisation et migration* (Invisible Archives. Citizenship Technologies, Bureaucratization, and Migration). In B. Hibou (ed.), *Bureaucratization néolibérale* (Neoliberal Bureaucratization), La Découverte, Paris, 231-261.

11. (2012) *Un imaginaire qui tue. Réflexions sur sorcellerie, violence et pouvoir (Cameroun, Mali)* (An Imaginary that Kills. Witchcraft, violence, and Power). In J. Bouju, C. Martinelli (eds.), *Sorcellerie, violence et pouvoir en Afrique* (Witchcraft, violence, and Power in Africa), Karthala, Paris, pp. 309-328.
12. (2010) *Soigner l'incertitude au Cameroun. Le théâtre épique du ngangha face aux défis de la professionnalisation et aux économies du miracle* (Healing Uncertainties in Cameroon. The Epical Theater of Nganga in front of professionalization challenges and "Miracle's Economies"). In Ludovic Ludo (ed.), *Le pluralisme médical en Afrique* (Medical Pluralism in Africa), Karthala & Éditions des Presses de l'UCAC (Paris- Yaoundé), pp. 101-131.
13. (2009a) *Etnopsiquiatria e migração: a produção histórica e social do sofrimento*. In Lechner Elsa (org.), *Migração, Saúde e Diversidade Cultural*, Lisboa, Imprensa de Ciências Sociais.
14. (2009b) *Einwander und Flüchtlinge im Sog der Geschichte. Anmerkungen zu einer kritischen Epistemologie der Ethnopsychiatrie*. In Lorenzo Toresini, Amadeus Erhard, Johann Pfefferer Wolf (herausgegeben von), *Die Herausforderung der Ethnopsychiatrie im Grenzgebiet*, Global Print, Gorgonzola (Milano), pp. 105-34.
15. (2007) *Contested Memories. Peace-building Strategies and Community Rehabilitation after Mass Crime: A Medico-anthropological Approach*. In S. Chesterman, B. Pouligny and A. Schnabel (ed. by), *After Mass Crime. Rebuilding States and Communities*, New York – Tokyo, New York University Press, pp. 41-69.

Edited books and special issues:

1. Roberto Beneduce, « Retour à Fanon », 2016, *Politique Africaine*, 140/4, numéro spécial avec les contributions d'Alice Cherki, Nigel Gibson, Jean-François Bayart, Sara Shariati, Simona Taliani, Idriss Terranti, Joseph Tonda (sous presse).
2. Roberto Beneduce, Claire Mestre 2012, « Dossier Fanon. Actualités cliniques », *L'Autre Clinique, Culture et Sociétés*, 13 (3), con un'intervista ad Alice Cherki, *Héritiers de Fanon*
3. Roberto Beneduce (a cura di), 2011, *Frantz Fanon. Decolonizzare la follia: scritti sulla psichiatria coloniale*, 2011, Verona, Ombre Corte. ISBN 9788895366913
4. Roberto Beneduce (a cura di), 2008, *Poteri e identità in Africa Subsahariana*, Napoli, Liguori. ISBN 978-88-207-4345-1.
5. Roberto Beneduce (coordinatore), 2008, *Violenza*, Numero 9/10 di *Annuario di Antropologia*, Meltemi.
6. Roberto Beneduce, Elisabeth Roudinesco (a cura di), 2005, *Etnopsicoanalisi. Temi e protagonisti di un dialogo incompiuto*. Torino, Bollati Boringhieri. ISBN: 88-339-1625-1
7. Roberto Beneduce, Elisabeth Roudinesco (a cura di), 2005, *Antropologia della cura*, Torino, Bollati Boringhieri. ISBN 88-339-1626-x
8. Roberto Beneduce, R. Collignon (a cura di), 2004, *Il sorriso della volpe. Ideologie della morte, lutto e depressione in Africa*, Liguori, Napoli (seconda edizione riveduta e ampliata). ISBN: 9788820724917.

9. Roberto Beneduce (a cura di), 1999, *Mente, Persona, Cultura. Materiali di Etnopsicologia*, L'Harmattan Italia, Torino. ISBN: 9788887605020.
10. Roberto Beneduce (a cura di), 1997, *Saperi, linguaggi e tecniche nei sistemi di cura tradizionali*, L'Harmattan Italia, Torino, pp. 1-190, Collana Connessioni, ISBN: 8886664486.
11. Roberto Beneduce (a cura di), 1990, *Linguaggio ragione follia*, Napoli, ESI. ISBN: 9788871041537.

MAIN TALKS AND INVITED LECTURES

- 1) Barcelone, 6 June 2002, Sexualité africaine, Sida et question immigrée, Workshop « Sexualidad, migración y Sida ».
- 2) Madrid, 2 October 2002, La troisième rive du fleuve. Enjeux de l'ethnopsychiatrie, traduction et médiation culturelle, I Congreso Internacional de Mediación Intercultural.
- 3) New York, 8-10 June 2003, United Nation University and New York Academy of Peace, Civilian Populations Affected by Mass Crime: Coping Mechanisms and Healing Rituals in the Balkans and Africa.
- 4) Barcelone, 30 June 2003, Centre d'Etudis Africans, Workshop on "SALUT I MALALTIA A L'AFRICA NEGRA", Conferència introductoria: "Sabers ambigus. Malaltia i salut entre tradicions, poder i modernitat a l'Àfrica Negra"; 1 Luglio 2003, "L'etiologia i el tratamiento dels desordres mentals entre els Dogon de Mali".
- 5) Gent (Belgium), 26 May 2004, "Bamboozled. Violence, identity and youth in North Kivu (East Congo)" (International Conference on DRC).
- 6) Charlottesville (Virginia, US), 2 November 2004, "Contested memories, Anthropology of violence in East Congo (DRC)".
- 7) Lisbon, 4-6 February 2005, Instituto de Ciências Sociais: "Ethnopsychiatrie et Migration: la rencontre de l'histoire et du culturel dans la production de la souffrance".
- 8) Paris, 17 March, 2005: Centre Minkowska (Deuxième colloque européen: Cliniques psychosociales et transculturalité de l'enfant et de l'adolescent en Europe): "Corps étrangers, esprits inquiets. Le sens de la souffrance et les défis de la migration à l'épreuve de la cure".
- 9) Seili (Finland), 16 March 2006: "Medical Anthropology, at home and abroad: The issue of cultural difference".
- 10) Dakar, 8 November 2006: Deuxième Colloque Belgo-Sénégalais / Ligue Bruxellois pour la Santé Mentale: "Question de temps, ou les défis de l'incertitude. Migration entre questionnement de l'identité et incorporation de la rupture".
- 11) Ciudad de Mexico, 19 September, 2007, Escuela Nacional de Antropología y Historia, September, 19, 2007, Conferencia Magistral, "El lugar de la diferencia cultural en las prácticas de atención a los inmigrantes en Europa e Italia".
- 12) Stockholm, 9 November 2007, International Workshop on Political Transformations of Suffering: "Where my Flesh did Not Need to be Translated", or Too Much Things in Only One Word": Suffering and its Political Transformation.
- 13) Paris, 2 February 2009, Hôpital Cochin/Université de Paris 5, Maison des Adolescents, Séminaire de clinique transculturelle sur les « Nouvelles parentalités » : « Clinique des migrants, des réfugiés et des victimes de torture,

Centre Fanon (Italie) »

14) Paris, 6 February 2009, Deuxième Rencontre européenne d'analyse des sociétés politiques (Fonds d'Analyse des Sociétés Politiques), « La Bureaucratisation du monde » Paris, Vendredi 6 février, Amphithéâtre Louis Liard, Grande Cour d'Honneur, 17, rue de la Sorbonne: « La production sociale de l'indifférence ».

15) Quito (Ecuador), 15 gennaio 2010, Universidad Simon Bolívar, "Salud mental, migración y decolonialidad", within the Doctorado en Estudios Culturales Latino-americanos Universidad Andina Simón Bolívar.

16) Yaounde (Cameroon), 4 February 2010, Pouvoir de cure, changements de savoirs traditionnels et quotidianisation du charisme dans le Sud Cameroun, Séminaire international Le pluralisme médical en Afrique presso la sede dell'Université Catholique de l'Afrique Centrale.

17) Lima, 3-5 September 2010, Congreso Entre el deseo y la realidad. Desafios actuales en psicoterapia psicoanalítica, a) "El deseo de curar, el sueño de una reforma. El papel de una antropología médica crítica en la lucha contra la violencia invisible y estructural (3 September); b) La historia como brujería y la apropiación de la experiencia. Metáforas del poder en la perspectiva de una etnopsiquiatría comprometida (4 September).

18) Lisbon, 22-24 September 2010, How Caring Migrants? Postcolonial Suffering, the Issue of ethnopsychiatry, and the Politics of Translation, International Workshop on Who cares? Reassessing risk, vulnerability and the social care sector, ISCTE - IUL Universitario de Lisboa.

19) Quito, 25 October 2010, Sujetos insumisos. Construir y deshacer el mundo, entre violencia y camuflaje, Conferencia "Más allá de las pandillas: violencia, juventudes y resistencias en un mundo globalizado", Panel "Sujetos juveniles y conflictos contemporáneos", Universidad FLACSO, Sede de Quito, Departamento de Estudios Latino-americanos.

20) Quito, Fundación Azucar, 28 ottobre 2010, conversatorio La linea del color entre la Historia y la Memoria: El peso del pasado y los desafíos de la marginalidad. Perspectivas para pensar la "identidad afro-descendiente.

21) Aix-en-Provence, 1 April 2011, workshop Autour de la sorcellerie, Centre d'Etudes des Mondes Africains MMSH, La « longue durée » de la sorcellerie. Signifiants flottants, langage du pouvoir et résistances dans un discours obstiné.

22) Fort-de-France, 7 December 2011, Rencontre Internationale sur Frantz Fanon, Secouer la grande nuit et en sortir : Frantz FANON, une archéologie subversive des savoirs pour les défis du post-colonialisme.

23) Paris, 21 mai 2012, Université René Descartes Paris 5, "L'énigme de la différence. Maladie mentale et trajectoires migratoires", D.U. «SANTÉ, MALADIE, SOINS ET CULTURES» - Cycle 2011-2012

24) Davis, University of Davis (California), Dep. of Anthropology, 22 October 2012: "Subject-craft". Migration and the Challenges of Ethnopsychiatry

25) Berkeley, University of California, The Medical Anthropology Program, 24 October 2012: "Were-Animals: Memories, Lies, and Unspeakable Experiences in Refugees Narratives"

26) Berkeley, 7 May 2013, Critical Psychiatry and Anthropology Workshop – Trauma and the Experience of Madness, with Stefania Pandolfo et Anne Lovell.

27) Algiers, *L'Afrique aujourd'hui et Fanon*, Colloque international 1/3 Juin 2013: "L'Afrique 'à venir' des immigrés"

28) Lisbon, ECAS, 27-29 June 2013,

- The moral economy of "untruth": norms of eligibility, biographical inventions and cheating among asylum seekers
(Nigeria, Congo, Mali) – PANEL 048;

- Memory sits in places, or the underneath of masks: sacred places, healing shrines and cultural memory in a forgotten corner of Dogon plateau – PANEL 121.
- 29) Paris, 12-13-14 December 2013, Colloque international « La migration prise aux mots. Mise en récits et en images des migrations transafricaines », Université Paris V Sorbonne: “Symptômes, mensonges, crypto-biographies. L’écriture de l’inquiétude chez les immigrés”.
- 30) Paris, Séminaire “Traduire De Martino : l’atelier conceptuel de l’anthropologie italienne”, 18 December 2013, EPHE (Bâtiment Le France, 1er étage, salle 124, 13h-16h), “ *La folie entre histoire, particularismes culturels et invariant anthropologique* ”.
- 31) Louvain-la-Neuve: “Entre errance et silence : regards croisés sur la souffrance psychique d’origine sociale” : 12-14 Février 2014, « *Corps morcelés, corps-monnaie, corps de pouvoir : les imaginaires de la sorcellerie et le réel de la violence en Afrique* »
- 32) Paris, Séminaire Hypnoses d’hier et d’aujourd’hui (année 2013-2014), 11 Mars 2014 : Pratiques « hypnotiques » : limites, problèmes et intersections” EHESS, 105 bd Raspail: « *Hors du temps: production d’images et imaginaires de la guérison sur le plateau Dogon. De l’analyse d’une mélopée aux incertitudes du présent* ».
- 33) Amsterdam, 8 May 2014, Amsterdam Institute for Social Science Research (AISSR) *Eating and Feeding in postcolonial contexts* (with Simona Taliani).
- 34) Paris, Un paysage global de camps – 22-24 Octobre 2014, *Campements, centres de rétention, camps de travailleurs : (im)mobilités* », Introduction au débat.
- 35) Yaoundé, 9 Décembre 2014, Université Catholique de l’Afrique Centrale, “Le pluralism (médicale, religieux, anthropologique, juridique) d’Eric de Rosny” : Le théâtre de la guérison entre images de combat et rédemption du passé, ou du désir de soigner.
- 36) Paris, 12 Décembre 2014, Premières rencontres Franco-Sénégalaises, *Observation du tout petit dans différents contextes culturels – Résonance anthropologiques*
- 37) Paris, 5-6 Février 2015, VIIIème rencontre du FASOPO (Fond d’Analyse des Sociétés Politiques), *Citoyenneté, Genre et Capacité Civique* - Table Ronde
- 38) Padova, february 18-20, 2015, International conference “Il postcoloniale, l’Italia e il tempo a venire”. *Come ricordano i rifugiati? Archivi postcoloniali del dolore e della speranza*. Tavola rotonda su Altri archivi.
- 39) Lisbon, 27 Avril 2015, The Wretched of the earth today. Migration, Fanon, and the epistemological violence, with S. Taliani, Instituto de Ciencias Sociais-Universidade de Lisboa.
- 40) Lisbon, 28 Abril 2015 Etnopsiquiatria e migrações: dimensões clínicas e políticas entre cura e cidadania, Centro de Etnopsicologia Clínica (con S. Taliani).
- 41) Genève, 26 Mai 2015, “Subalternité, migration et souffrance postcoloniale: la contribution de l’ethnopsychiatrie critique – ANSO - The Graduate Institute of Geneva.
- 42) Lausanne, 27 Mai 2015, “La migration: entre souffrance politique et demande de reconnaissance”, Centre hospitalier universitaire vaudois - CHUV, Lausanne
- 43) Cali, 30-31 July 2015, « Tendencias mundiales en Salud Mental » (con M. Dimenstein y M. Desvia) ; « Medicalización y la patologización del sufrimiento social de los migrantes en Italia », ICESI.
- 44) Bogotá, 4 Agosto 2015 (con S. Taliani), « Ciudadanos imperfectos: familias africanas inmigrantes y violencia institucionalizada en Italia » (Ciclo de conferencias sobre la Diáspora Africana), ICANH
- 45) Cali, 1 September 2015 (with S. Taliani) Etnografía del dolor y sufrimiento, ICESI.
- Turin, 22 September 2015. Narratives of disaster: Symptom, memory, literature”. AISCLI SUMMER SCHOOL: WORLD CULTURES AND LITERATURES IN ENGLISH.
- 46) Liège, 28 Septembre 2015, Université de Liège, « Les registres moraux de la migration -JOURNEE D’ETUDES « REGIMES DE RESPONSABILITE EN AFRIQUE. GENEALOGIES, RATIONALITES ET CONFLITS».
- 47) Lisbon, 26 Novembrte 2015, Europa, Refugiados e Rétoricas de crise, IV Forum Associação Portuguesa de Antropologia

48) Dakar, 10 Juin 2016, «Femmes migrantes de l'Afrique subsaharienne. les inertitudes de la maternité et le désir d'autonomie entre violence, archives culturels et précarité» PREMIER COLLOQUE FRANCO-AFRICAIN DE SANTE MENTALE.

49) Rabat, 26 Mai 2016, "Inventorier le réel avec Fanon, entre psychisme, politique et histoire: un travail infini", LA SEMAINE DE LA RECHERCHE DE L'EGE (DES 26 ET 27 MAI 2016).

Turin, May, 2016