

# Sexuality

## An endless search

*Montevideo, 15 and 16 August, 2014*

Originally human sexuality is essentially traumatic, in the encounter with the other, otherness, and in confrontation of differences.

As a result of discoveries in biology, sociology, technology, computers, etc., human sexuality has known in the last century significant changes. Is the **Sexuality** socially accepted in its form, having it swept secular criteria of moral traditions, becomes subject of and intense interrogation.

We think that our activity of Psychoanalysts enables us to measure the considerable distance between customs, sexual behaviours, contemporary ideologies and unconscious psychic organization.

The **sexuality** defines Freudian discovery and relies on infantile sexuality "polymorphous perverse." Complex, repressed, sustained and entwined about fantasies and infantile sexual theories, it resists to be imprisoned in the narrow concept of the union of the sexes. It transcends all knowledge, all learning, as its dimension is unconscious.

At a time when **sexuality** breaks old taboos and tries to live without obstacles or prohibitions, psychoanalytic practice arises motivating and questioning.

We are at a time which it is proclaimed that "*sexual*" today is not what it was in Freud's time, and that its importance and impact have been attenuated, giving way to other more decisive factors for the psyche.

However, while a violent beating of drums accompanied by new, unexpected, surprising situations, is a reminder that the **insufficiencies** come from a contemporary conception of sexuality that should be revised. These return of the "*sexual*" forces us to open our eyes to the intense reality that surrounds us and has the advantage of testing our theories. Return to the clinic to put the "theory on its feet".

Our task is to understand that while **sexuality** is rooted in the biology and is manifested by bodily experiences in a context of disturbance, will always be associated with some form of "otherness" that implies the idea of a missing object.

**Sexuality** continues still the most powerful sting of an excitement to think, to imagine, and to fantasize.

We aim that this Congress not only update but confront the problems of the "*sexual*", without forgetting or sacrificing the essential quality of "*estrangement*", that singular and specific nature that characterizes psychoanalysis.

Time, where not only to confront the ideas, but above all, the debate is considered as a tribute towards those which are discussing.

## **THEMATIC AXES**

- Sexuality in the analytic space today
- Sexuality as historical experience, a discontinuous history?
- Trauma: Past and Present
- Female Sexuality, maternal sexuality and female
- Male sexuality
- Children and adolescents
- Family
- Child sexuality and infant sexual theories
- Archaic sexualities and neosexualities
- The gender, sex, sexuality ("le sexual"), the enlarged sexuality in Freudian sense
- Enjoy and castration
- Eroticism, perversions, pornography
- Addictions
- Psycho-soma matrix
- From the speaking body to spoken body
- Identifications and disidentifications
- The role of cultura
- Sexuality, creativity, art and literature
- Biotechnological Realities
- Intimacy
- Binaries or diversities? Heterosexualidades, homosexualities

## **PRESENTATION AXES**

### **CLINIC**

- We try to prioritize clinical materials. These will be worked through clinical practice, supervision and workshops
- Approaching various "faces" that comes with sexuality in our practice today, and the complex ways in which they are shown in their relation to the transfer and method.

### **CONCEPTUAL MODELS**

- - Metapsychological conceptions of yesterday and today
- The diversity of models

- Current Debates

#### **INTERDISCIPLINARY**

- Promote dialogue between psychoanalysts, psychiatrists, social workers, philosophers, sexologists, artists to lead to mutual enrichment.

#### **Conditions for submission of papers**

**Summary** (tentative title and short paragraph, realizing the issue that will develop the work).

It must be submitted on a separate sheet of no more than 200 words.

**Deadline: until April 21, 2014.**

**Paper:** to be submitted in letter Times New Roman, size 12, 1.5 line spacing. Maximum including spaces: 9.500 characters. The presentation will not exceed 15 minutes of exposure.

The bibliography must be apart with a maximum length of one page.

**Deadline: May 26, 2014.**

**Posters:** Must indicate the title and a brief description of no more than 2000 characters). The poster will be delivered the day of the presentation.

**Summaries and Papers must be sent to the Congress Secretariat: [repcion@apuruguay.org](mailto:repcion@apuruguay.org)**

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